

**FALMOUTH COMMODORES**

**GEORGE CREIGHTON SCHOLARSHIP APPLICATION**

Please print in black pen or type this application. Attach any additional materials that you would like with the application. Make sure your counselor has a signed release from you or your parents to send out this information. Make sure to read the requirements so your application is complete, and you meet all the eligibility requirements. Applicant must be a full-time resident of the Town of Falmouth or the Town of Mashpee and/or a student in the Falmouth School District or Mashpee School District.  
(Summer residents are not eligible.)

**Application deadline May 1**

**Mail to: Falmouth Commodores/Scholarship, PO Box 1911, N. Falmouth, MA 02556**  
**or Email to: Dick Wenderoth @ dwenderoth861@gmail.com**

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**Phone # Home** \_\_\_\_\_ **Cell phone#** \_\_\_\_\_

**Email address:** \_\_\_\_\_

**Family Information:**

**Father's Name** \_\_\_\_\_ **Occupation** \_\_\_\_\_

**Mother's Name** \_\_\_\_\_ **Occupation** \_\_\_\_\_

**Brothers/Sisters** \_\_\_\_\_ **Age** \_\_\_\_\_

\_\_\_\_\_ **Age** \_\_\_\_\_

\_\_\_\_\_ **Age** \_\_\_\_\_

\_\_\_\_\_ **Age** \_\_\_\_\_

**Employers:**

**Type of work**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Higher Education Planned:** (schools you have applied to for acceptance)

	<u>School Name</u>	<u>Location</u>
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____

Area of study: (Include major or minor) \_\_\_\_\_

I plan to enter: \_\_\_\_\_ on \_\_\_\_\_

**Expenses:**

<u>Estimated (1<sup>st</sup> year)</u>	<u>Estimate Income</u>
Tuition _____	Own income _____
Books _____	Savings _____
Rooming _____	Grants _____
Fees _____	Loans _____
Travel _____	Scholarships _____
Other _____	Other _____
_____	_____
Total Expenses _____	Total Resources _____

**Extracurricular Activities**(school clubs, committees, community service, volunteer opportunities,  
**Music,hobbies, interests, etc:)**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**High School Sports**(list sports and number of years of participation)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

**Falmouth Commodore Affiliations:** List any activities you have done associated with the Falmouth Commodores :(bat boy/girl, host family, volunteer with the Commodores, intern position, etc.

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**What are your plans after high school? After College? Long term goals?**

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**Is there other information you would like the scholarship committee to consider?**

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**Applicant Signature**

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**Date**

**Attachments:** Academic transcript current to date

The scholarship will be awarded at a Commodore home game during the Season(June/July),  
The recipient **MUST** be present to receive the award.

**1/29/2025**