



# Washington Nationals (11-7-3) vs. New York Mets (11-8-1)

LHP Zach Penrod (0-0, 0.00) | LHP David Peterson (1-0, 2.25)

Monday, March 16, 2026 | 6:10 p.m. ET | Game #22 / Away #11

Clover Park | Port St. Lucie, Fla.

Broadcast: The Team 980

@Nationals - @NationalsComms - @Nats\_PlayerDev - Nationals.com - NationalsPressBox.com



2019 World Series Champions \* National League East Champions: 2017, 2016, 2014, 2012 \* National League Wild Card: 2019

## ROSTER

Major League Coaching Staff

| NO. | NAME              | POSITION                  |
|-----|-------------------|---------------------------|
| 10  | BUTERA, Blake     | Manager                   |
| 9   | JOHNS, Michael    | Bench                     |
| 1   | SMARSLOK, Tyler   | Field Coord.              |
| 23  | RAY, Corey        | First Base                |
| 7   | ESTEVEZ, Victor   | Third Base                |
| 62  | BORGSCHULTE, Matt | Hitting                   |
| 60  | AYDT, Andrew      | Asst. Hit.                |
| 67  | O'MALLEY, Shawn   | Asst. Hit.                |
| 53  | MATHEWS, Simon    | Pitching                  |
| 63  | DOOLITTLE, Sean   | Pit. Strat.               |
| 68  | GLANT, Dustin     | Asst. Pit./ Bullpen       |
| 88  | WILSON, Bobby     | Catching/ Run Game Coord. |
| 83  | ANDERS, Grant     | Develop./ Bullpen Catcher |

Pitchers (23, 6 LHP, 17 RHP)

| NO. | NAME              | POSITION |
|-----|-------------------|----------|
| 39  | BEETER, Clayton   | RHP      |
| 24  | CAVALLI, Cade     | RHP      |
| 65  | FERNANDEZ, Julian | RHP      |
| 79  | GRANILLO, Andre   | RHP      |
| 40  | GRAY, Josiah      | RHP      |
| 22  | GRIFFIN, Foster   | LHP      |
| 99  | HENRY, Cole       | RHP      |
| 77  | HERZ, DJ#         | LHP      |
| 27  | IRVIN, Jake       | RHP      |
| 18  | LITTELL, Zack     | RHP      |
| 41  | LORD, Brad        | RHP      |
| 25  | MCGARRY, Griff    | RHP      |
| 36  | MIKOLAS, Miles    | RHP      |
| 51  | PÉREZ, Cionel*    | LHP      |
| 78  | PENROD, Zach*     | LHP      |
| 50  | POULIN, PJ        | LHP      |
| 64  | RIBALTA, Orlando  | RHP      |
| 44  | RUTLEDGE, Jackson | RHP      |
| 75  | SCHULTZ, Paxton   | RHP      |
| 45  | SMITH, Drew*      | RHP      |
| 76  | VARLAND, Gus      | RHP      |
| 52  | WALDICHUK, Ken    | LHP      |
| 32  | WILLIAMS, Trevor# | RHP      |

Catchers (5)

| NO. | NAME              | POSITION |
|-----|-------------------|----------|
| 15  | ADAMS, Riley*     | C        |
| 14  | BARRERA, Tres*    | C        |
| 17  | FORD, Harry       | C        |
| 14  | MILLAS, Drew (S)  | C        |
| 20  | RUIZ, Keibert (S) | C        |

Infielders (7)

| NO. | NAME                 | POSITION |
|-----|----------------------|----------|
| 5   | ABRAMS, CJ (L)       | SS       |
| 87  | CHAPARRO, Andrés     | 1B       |
| 2   | GARCÍA JR., Luis (L) | 2B       |
| 12  | HOUSE, Brady         | 3B       |
| 26  | NUÑEZ, Nasim (S)     | INF      |
| 81  | ORTIZ, Abimelec (L)  | 1B       |
| 8   | TENA, José (L)       | INF      |

Outfielders (7)

| NO. | NAME                    | POSITION |
|-----|-------------------------|----------|
| 3   | CREWS, Dylan            | OF       |
| 33  | FRANKLIN, Christian     | OF       |
| 6   | HASSELL III, Robert (L) | OF       |
| 4   | LILE, Daylen (L)        | OF       |
| 21  | WIEMER, Joey            | OF       |
| 29  | WOOD, James (L)         | OF       |
| 30  | YOUNG, Jacob            | OF       |

\* - NRI

# - 60-day IL

5 Non-Roster Invite

42 Players In Camp

## NATIONALS NEWS

### YESTERDAY IN JUPITER

The Washington Nationals fell to the St. Louis Cardinals yesterday afternoon in Jupiter, 6-3.

- After the Cardinals jumped out to an early 3-0 lead, **Joey Wiemer** answered with a game-tying, three-run homer in the second inning, his first of the spring.
- In his fifth Spring Training outing, **Clayton Beeter** struck out three batters, bringing his strikeout total to nine across 4.1 innings...Among Grapefruit League pitchers with at least five appearances, his 18.69 K/9 this spring ranks third, trailing Atlanta's **Hayden Harris** (21.60) and Toronto's **Connor Seabold** (21.60).

### BARK AT THE PARK

This morning, the Washington Nationals announced that they will be expanding their roster a bit early this year, adding a Team Dog to the squad through a partnership with Canine Companions and Eukanuba... As one of the official (furry) faces of the organization, the Nationals are calling on fans and dog lovers alike to help select the sweet pup's name from a list of four options, including Cherry, Monty, Natty and Tater. Fan voting is now open [Nationals.com/TeamDog](https://Nationals.com/TeamDog) until Wednesday, March 18, at 11:59 p.m. ET. Once a name is selected, the Nationals will officially introduce their Team Dog this season.

### 2026 SPRING TRAINING

The Nationals will play 30 games through March 23, including two exhibition matchups against the Baltimore Orioles (March 22 at Camden Yards, March 23 at Nationals Park), before heading to Wrigley Field to face the Chicago Cubs on Opening Day on March 26.

- In addition to their 30 exhibition matchups, Nationals prospects will travel to Jupiter to take on Cardinals prospects on Thursday as part of the third annual Spring Breakout, a league-wide event, which began in 2024 to showcase baseball's next generation of future stars.
- The Nationals will face eight opponents this spring, with games against the Houston Astros (6), Miami Marlins (6), St. Louis Cardinals (6), New York Mets (5), Baltimore Orioles (2), Philadelphia Phillies (2), New York Yankees (2) and Team Venezuela (1).

### CATCHING UP ON A BUSY OFFSEASON

On October 1, 2025, the Washington Nationals named **Paul Toboni** as the club's President of Baseball Operations. Toboni, widely regarded as one of the best young minds in the sport, joins the organization after spending the previous 11 seasons (2015-25) with the Boston Red Sox, where he most recently held the title of Senior Vice President, Assistant General Manager. From 2022-23, he served as Boston's Vice President of Amateur Scouting and Player Development, during which he oversaw the selection and development of **Roman Anthony** and **Kyle Teel**, among others.

- Four weeks later, Toboni announced the hire of **Blake Butera** as the eighth manager in Nationals history...Butera, 33, was most recently the Senior Director of Player Development Operations for the Tampa Bay Rays, a position he had held since 2024. Prior to that, he served as the Rays' Minor League field coordinator in 2023 and as a manager in their Minor League system from 2018-22...He was named Carolina League Manager of the Year in 2021 and 2022 with the Charleston RiverDogs, winning the Carolina League Championship in both seasons, and in fact, the 2022 RiverDogs were named the Minor League Team of the Year by *Baseball America*.
- On December 18, Toboni named **Anirudh Kilambi** as the next General Manager of the club...Kilambi, a highly regarded front office executive with more than 10 years of experience, comes over from the Philadelphia Phillies organization, where he spent the previous five seasons (2021-25) as their Assistant General Manager under the leadership of their President of Baseball Operations, **Dave Dombrowski**... Before joining the Phillies, he spent seven years (2015-21) with the Tampa Bay Rays, serving in various different roles, elevating to the Director of Decision Science before departing for Philadelphia.
- Butera, Kilambi and Toboni spent the coming weeks finalizing the Major League coaching staff, which features Bench Coach **Michael Johns**, who spent the last 18 seasons (2008-25) in the Tampa Bay Rays' organization, including the last two as the first base coach on **Kevin Cash's** staff...Other coaches include Field Coordinator **Tyler Smarslok**, Hitting Coach **Matt Borgschulte**, Assistant Hitting Coach/Assistant Director of Hitting **Andrew Aydt**, Assistant Hitting Coach **Shawn O'Malley**, Pitching Coach **Simon Mathews**, Assistant Pitching Coach **Sean Doolittle**, Assistant Pitching/Bullpen Coach **Dustin Glant**, First Base/Outfield/Baserunning Coach **Corey Ray**, Third Base/Infield Coach **Victor Estevez**, Catching Coach/Run Game Coordinator **Bobby Wilson** and Bullpen Catcher/Development Coach **Grant Anders**.

### NEW NATS IN TOWN

The Washington Nationals acquired 12 players since the end of the 2025 season...**Miles Mikolas** and **Zack Littell** arrive at camp, helping to anchor the Nationals' rotation after agreeing to terms with the team on Feb. 11 and March 10, respectively...Top 100 prospect **Harry Ford** comes to Washington after being acquired as part of a trade that sent **Jose A. Ferrer** to the Seattle Mariners...Other acquisitions include **Luis Peralas**, **Foster Griffin**, **Joey Wiemer**, **Paxton Schultz**, **Gus Varland**, **Abimelec Ortiz**, **Ken Waldichuk** and **Andre Granillo**... **Griff McGarry** rounds out the list of new acquisitions as a Rule 5 draft selection from Philadelphia.

- Two-time All-Star **Miles Mikolas** joined the Nationals this offseason, providing a veteran presence to Washington's rotation...In 2025, Mikolas pitched to an 8-11 record with a 4.84 ERA (84 ER/156.1 IP) across 31 starts with the St. Louis Cardinals...2025 marked his eighth season with St. Louis after joining the organization following a three-year stint with the Yomiuri Giants of Nippon Professional Baseball... His 4.4 BB% since signing with the Cardinals in 2018 is the best in MLB (min. 750.0 IP), while his 1161.0 innings consumed are the ninth most...In seven lifetime appearances (6 starts) at Nationals Park, Mikolas has gone 5-2 with a 2.79 ERA (12 ER/38.2 IP), the best mark in any stadium in his career (min. 5 GS).
- Right hander **Zack Littell** signed with Washington in Spring Training on a one-year Major League contract with a mutual option for the 2027 season...Littell, 30, is one of just 12 pitchers in MLB to make 60 starts and maintain an ERA under 3.75 since the beginning of 2024...He led MLB last season with .042 walks per batter faced and was second with 1.54 walks per 9.0 innings.
- Consensus top 100 prospect **Harry Ford** was acquired from the Seattle Mariners on Dec. 6, 2025 as part of a trade package in exchange for **Jose A. Ferrer**...He spent the majority of the season with Triple-A Tacoma, hitting a career-high 16 home runs in just 97 games.

### TONIGHT'S STARTING PITCHER - ZACH PENROD - L/L - 6'11"/241

Left-handed reliever signed a Minor League contract with an invitation to 2026 Major League Spring Training... Looks to return to the big leagues for the first time since 2024.

- Made his Major League debut on Sept. 14, 2024 at New York (AL).
- Ranked sixth in Minor League Baseball (min. 60. IP) with 13.36 strikeouts/9.0 IP in 2024.
- Signed with Texas as a non-drafted free agent following 2018 Draft...Underwent Tommy John surgery in 2019, was released in 2020 and pitched in independent leagues from 2021-23 before signing with the Red Sox as a Minor League free agent.
- In 2025, opened his third season in Boston's system with Triple-A Worcester before being acquired by Los Angeles (NL) on June 20.
- Appeared in 25 games last season between Worcester and Triple-A Oklahoma City.
- 2025 Pitch Mix:** Four Seamer (45.3%) Changeup (30.2%) Slider (24.4%)

## SPRING TRAINING SCHEDULE

| DATE       | TIME       | OPP.    | TV/RADIO/RES.    |
|------------|------------|---------|------------------|
| Sat. 2/21  | 1:05 p.m.  | vs. HOU | W, 2-1           |
|            | 1:05 p.m.  | at STL  | W, 6-2           |
| Sun. 2/22  | 1:10 p.m.  | at MIA  | W, 16-8          |
| Mon. 2/23  | 6:05 p.m.  | vs. PHI | T, 5-5           |
| Tue. 2/24  | 6:05 p.m.  | vs. STL | W, 6-1           |
| Wed. 2/25  | 6:35 p.m.  | at NYY  | L, 7-0           |
| Thur. 2/26 | 1:05 p.m.  | at PHI  | L, 7-3           |
| Fri. 2/27  | 6:05 p.m.  | vs. HOU | T, 4-4           |
| Sat. 2/28  | 1:10 p.m.  | at NYM  | W, 3-2           |
| Sun. 3/1   | 1:05 p.m.  | vs. MIA | L, 3-0           |
| Mon. 3/2   | 1:05 p.m.  | at HOU  | T, 3-3           |
| Tue. 3/3   |            | OFF DAY |                  |
| Wed. 3/4   | 6:05 p.m.  | vs. VEN | W, 5-1           |
| Thur. 3/5  | 1:05 p.m.  | vs. NYM | W, 7-4           |
| Fri. 3/6   | 1:05 p.m.  | at HOU  | L, 7-1           |
| Sat. 3/7   | 6:05 p.m.  | vs. NYY | W, 3-0           |
| Sun. 3/8   | 1:05 p.m.  | vs. HOU | W, 3-1           |
| Mon. 3/9   |            | OFF DAY |                  |
| Tue. 3/10  | 1:10 p.m.  | at MIA  | W, 7-5           |
| Wed. 3/11  | 1:05 p.m.  | vs. STL | W, 3-1           |
| Thur. 3/12 | 6:05 p.m.  | at HOU  | W, 3-2           |
| Fri. 3/13  | 6:05 p.m.  | vs. NYM | L, 8-3           |
| Sat. 3/14  | 12:05 p.m. | vs. MIA | L, 4-1           |
| Sun. 3/15  | 1:05 p.m.  | at STL  | L, 6-3           |
| Mon. 3/16  | 6:10 p.m.  | at NYM  | The Team 980     |
| Tue. 3/17  | 1:05 p.m.  | vs. STL | Nats.TV/Nats.com |
| Wed. 3/18  | 6:05 p.m.  | vs. MIA | Nats.TV          |
| Thur. 3/19 | 1:05 p.m.  | at STL  |                  |
|            | 4:30 p.m.  | at STL* |                  |
| Fri. 3/20  | 7:10 p.m.  | at MIA  |                  |
| Sat. 3/21  | 1:05 p.m.  | vs. NYM |                  |

\* - Spring Breakout ~ - Games will re-air on MLB Network

\*\*\*OPENING DAY\*\*\*

Thursday, March 26, 2026 | 2:20 p.m. at CHC

## WORLD BASEBALL CLASSIC

On March 4, the sixth World Baseball Classic kicked off, and several Nationals are participating in the international tournament...**Harry Ford** (Great Britain) and **Matt Mervis** (Israel) are representing their respective country and heritage, while **Sean Paul Liñan** (Colombia) and **Shimosuke Ogasawara** (Japan) are alternates...Additionally, 2019 World Series Champions **Yan Gomes** (Brazil) and **Gerardo Parra** (Venezuela) are taking part as their team's Catching Coach and First Base Coach, respectively.

## WHAT THEY'RE SAYING

Mark Zuckerman - Nats Journal (March 5)

"I just honestly want to win every single moment in the game..." **Nasim Nuñez** said. "Whether that's stealing a base or making a play or facing a pitcher, I feel like if you try to win every single moment... it just leads to great things."

Jessica Camerato - Nationals.com (March 10)

"**Zack Littell** is someone that we're just really excited to get in here," Nationals manager **Blake Butera** said. "He always wants the ball. He's super consistent, like you know what you're going to get every night out. He's a competitive competitor. He wants to be on the mound. Just somebody you love to have in your rotation."

Jim Bowden - The Athletic (March 16)

"**Cade Cavalli** showed up this spring with a handlebar mustache, having made adjustments to his pitching plan and pitch sequencing, and the results have been so positive that he was named the team's Opening Day starter. The once top pitching prospect is primed for his breakout year."

## PAUL TOBONI

Washington Nationals President of Baseball Operations **Paul Toboni** enters his first season as the head of the club's baseball operations and 14th season in professional baseball...On Oct. 1, Toboni was hired by the organization after spending the previous 11 years with the Boston Red Sox, where he most recently held the title Senior Vice President, Assistant General Manager...From 2022-23, he served as the club's Vice President of Amateur Scouting and Player Development...He rose through the ranks in Boston, having joined the organization as a baseball operations intern in 2015.

## BLAKE BUTERA

First-year manager **Blake Butera** was named the eighth skipper in Nationals history on Oct. 31, 2025... Butera joins the Nationals from the Rays' organization, where he spent the previous two seasons as the Senior Director of Player Development...He served as the Rays' Minor League Field Coordinator in 2023 following four seasons (2018-22) as a manager in their Minor League system...At Single-A Charleston, Butera was named Carolina League Manager of the Year in 2021 and 2022...At 33 years old, he enters the 2026 season as the youngest manager in MLB.

### SPRING TRAINING PITCHING LOGS

| BEETER, Clayton (RHP) #39 |     |   |   |    |    |    |
|---------------------------|-----|---|---|----|----|----|
| DATE                      | IP  | H | R | ER | BB | SO |
| 2/25                      | 1.0 | 2 | 2 | 0  | 0  | 2  |
| 3/1                       | 1.0 | 0 | 0 | 0  | 1  | 0  |
| 3/4*                      | 1.0 | 0 | 0 | 0  | 2  | 2  |
| 3/10                      | 1.0 | 0 | 0 | 0  | 1  | 3  |
| 3/12                      | 0.2 | 0 | 0 | 0  | 0  | 1  |
| 3/15                      | 0.2 | 1 | 1 | 0  | 0  | 3  |

| CAVALLI, Cade (RHP) #24 |     |   |   |    |    |    |
|-------------------------|-----|---|---|----|----|----|
| DATE                    | IP  | H | R | ER | BB | SO |
| 2/24                    | 2.0 | 0 | 0 | 0  | 1  | 1  |
| 3/6                     | 4.0 | 1 | 1 | 0  | 0  | 6  |
| 3/11                    | 3.0 | 0 | 0 | 0  | 1  | 2  |

| FERNANDEZ, Julian (RHP) #65 |     |   |   |    |    |    |
|-----------------------------|-----|---|---|----|----|----|
| DATE                        | IP  | H | R | ER | BB | SO |
| 2/23                        | 1.0 | 0 | 0 | 0  | 0  | 0  |
| 2/27                        | 0.2 | 0 | 2 | 2  | 2  | 2  |
| 3/2                         | 1.0 | 1 | 1 | 1  | 1  | 0  |
| 3/6                         | 0.1 | 3 | 2 | 2  | 0  | 0  |
| 3/13                        | 1.0 | 0 | 0 | 0  | 0  | 2  |

| GRANILLO, Andre (RHP) #79 |     |   |   |    |    |    |
|---------------------------|-----|---|---|----|----|----|
| DATE                      | IP  | H | R | ER | BB | SO |
| 2/23                      | 1.0 | 2 | 4 | 0  | 1  | 0  |
| 2/27                      | 1.0 | 0 | 0 | 0  | 1  | 2  |
| 3/2                       | 1.0 | 0 | 0 | 0  | 0  | 2  |
| 3/5                       | 1.0 | 2 | 0 | 0  | 1  | 1  |
| 3/14                      | 1.2 | 1 | 0 | 0  | 0  | 0  |

| GRAY, Josiah (RHP) #40 |     |   |   |    |    |    |
|------------------------|-----|---|---|----|----|----|
| DATE                   | IP  | H | R | ER | BB | SO |
| 3/2                    | 1.2 | 2 | 1 | 1  | 0  | 3  |
| 3/7                    | 3.0 | 1 | 0 | 0  | 1  | 2  |

| GRIFFIN, Foster (LHP) #22 |     |   |   |    |    |    |
|---------------------------|-----|---|---|----|----|----|
| DATE                      | IP  | H | R | ER | BB | SO |
| 3/4*                      | 2.0 | 2 | 0 | 0  | 1  | 1  |
| 3/10                      | 3.0 | 3 | 1 | 1  | 0  | 4  |

| HENRY, Cole (RHP) #99 |     |   |   |    |    |    |
|-----------------------|-----|---|---|----|----|----|
| DATE                  | IP  | H | R | ER | BB | SO |
| 2/24                  | 1.0 | 0 | 0 | 0  | 0  | 2  |
| 2/28                  | 1.0 | 0 | 0 | 0  | 1  | 1  |
| 3/4*                  | 1.0 | 0 | 0 | 0  | 0  | 1  |
| 3/8                   | 1.0 | 0 | 0 | 0  | 0  | 0  |
| 3/14                  | 0.2 | 0 | 0 | 0  | 2  | 1  |

| HERZ, DJ (LHP) #77 |    |   |   |    |    |    |
|--------------------|----|---|---|----|----|----|
| DATE               | IP | H | R | ER | BB | SO |

| IRVIN, Jake (RHP) #27 |     |   |   |    |    |    |
|-----------------------|-----|---|---|----|----|----|
| DATE                  | IP  | H | R | ER | BB | SO |
| 2/23                  | 2.0 | 1 | 0 | 0  | 2  | 2  |
| 2/28                  | 3.0 | 1 | 0 | 0  | 1  | 4  |
| 3/12                  | 3.1 | 5 | 2 | 2  | 0  | 4  |

| LITTELL, Zack (RHP) #18 |     |   |   |    |    |    |
|-------------------------|-----|---|---|----|----|----|
| DATE                    | IP  | H | R | ER | BB | SO |
| 3/13                    | 3.0 | 3 | 1 | 1  | 0  | 2  |

| LORD, Brad (RHP) #41 |     |   |   |    |    |    |
|----------------------|-----|---|---|----|----|----|
| DATE                 | IP  | H | R | ER | BB | SO |
| 2/23                 | 2.0 | 1 | 1 | 0  | 1  | 1  |
| 3/1                  | 2.1 | 5 | 2 | 2  | 0  | 2  |
| 3/11                 | 3.0 | 3 | 1 | 1  | 1  | 1  |
| 3/15                 | 2.0 | 1 | 0 | 0  | 0  | 1  |

| McGARRY, Griff (RHP) #25 |     |   |   |    |    |    |
|--------------------------|-----|---|---|----|----|----|
| DATE                     | IP  | H | R | ER | BB | SO |
| 2/27                     | 1.0 | 0 | 0 | 0  | 0  | 2  |
| 3/2                      | 0.2 | 1 | 1 | 1  | 2  | 0  |
| 3/5                      | 1.0 | 0 | 0 | 0  | 1  | 1  |
| 3/8                      | 1.0 | 1 | 0 | 0  | 1  | 1  |
| 3/12                     | 1.0 | 0 | 0 | 0  | 1  | 1  |

| MIKOLAS, Miles (RHP) #36 |     |   |   |    |    |    |
|--------------------------|-----|---|---|----|----|----|
| DATE                     | IP  | H | R | ER | BB | SO |
| 2/27                     | 2.0 | 1 | 0 | 0  | 3  | 2  |
| 3/5                      | 3.0 | 3 | 3 | 3  | 1  | 3  |
| 3/15                     | 4.2 | 5 | 5 | 4  | 3  | 1  |

| PENROD, Zach (LHP) #78 |     |   |   |    |    |    |
|------------------------|-----|---|---|----|----|----|
| DATE                   | IP  | H | R | ER | BB | SO |
| 2/22                   | 1.0 | 0 | 0 | 0  | 0  | 3  |
| 2/26                   | 1.0 | 0 | 0 | 0  | 0  | 1  |
| 3/4*                   | 1.0 | 0 | 0 | 0  | 0  | 1  |
| 3/6                    | 0.2 | 0 | 0 | 0  | 0  | 0  |
| 3/10                   | 1.0 | 0 | 0 | 0  | 1  | 2  |
| 3/14                   | 0.1 | 0 | 0 | 0  | 0  | 0  |

| PÉREZ, Cionel (LHP) #51 |     |   |   |    |    |    |
|-------------------------|-----|---|---|----|----|----|
| DATE                    | IP  | H | R | ER | BB | SO |
| 2/28                    | 1.0 | 0 | 0 | 0  | 0  | 0  |
| 3/4*                    | 1.0 | 0 | 0 | 0  | 0  | 1  |
| 3/7                     | 1.0 | 0 | 0 | 0  | 0  | 0  |
| 3/11                    | 1.0 | 0 | 0 | 0  | 1  | 1  |
| 3/13                    | 1.0 | 2 | 1 | 0  | 0  | 1  |

| POULIN, P.J. (LHP) #50 |     |   |   |    |    |    |
|------------------------|-----|---|---|----|----|----|
| DATE                   | IP  | H | R | ER | BB | SO |
| 2/21                   | 1.0 | 1 | 0 | 0  | 0  | 1  |
| 2/25                   | 1.0 | 0 | 0 | 0  | 1  | 0  |
| 2/28                   | 1.0 | 0 | 0 | 0  | 2  | 1  |
| 3/4*                   | 1.0 | 0 | 0 | 0  | 1  | 2  |
| 3/7                    | 1.0 | 0 | 0 | 0  | 0  | 2  |
| 3/12                   | 0.2 | 0 | 0 | 0  | 0  | 1  |

| RIBALTA, Orlando (RHP) #64 |     |   |   |    |    |    |
|----------------------------|-----|---|---|----|----|----|
| DATE                       | IP  | H | R | ER | BB | SO |
| 3/1                        | 1.0 | 0 | 0 | 0  | 1  | 0  |
| 3/5                        | 1.0 | 0 | 0 | 0  | 0  | 1  |
| 3/8                        | 1.0 | 1 | 1 | 1  | 0  | 2  |
| 3/11                       | 1.0 | 2 | 0 | 0  | 0  | 0  |
| 3/14                       | 1.1 | 0 | 0 | 0  | 0  | 1  |

| RUTLEDGE, Jackson (RHP) #44 |     |   |   |    |    |    |
|-----------------------------|-----|---|---|----|----|----|
| DATE                        | IP  | H | R | ER | BB | SO |
| 2/22                        | 1.0 | 0 | 0 | 0  | 0  | 1  |
| 2/25                        | 1.0 | 0 | 0 | 0  | 0  | 1  |
| 2/28                        | 1.0 | 0 | 0 | 0  | 0  | 0  |
| 3/5                         | 0.2 | 0 | 1 | 1  | 3  | 2  |
| 3/8                         | 1.0 | 0 | 0 | 0  | 0  | 1  |
| 3/12                        | 0.2 | 0 | 0 | 0  | 1  | 1  |

### SPRING TRAINING HITTING LOGS

| ABRAMS, CJ (SS) #5 |    |   |   |     |    |    |
|--------------------|----|---|---|-----|----|----|
| DATE               | AB | H | R | XBH | BB | SO |
| 2/21               | 2  | 1 | 0 | 1   | 1  | 0  |
| 2/23               | 2  | 0 | 0 | 0   | 0  | 1  |
| 2/25               | 2  | 0 | 0 | 0   | 0  | 0  |
| 2/27               | 2  | 1 | 1 | 0   | 1  | 0  |
| 3/1                | 2  | 0 | 0 | 0   | 1  | 1  |
| 3/2                | 3  | 0 | 0 | 0   | 0  | 0  |
| 3/4*               | 2  | 1 | 1 | 0   | 1  | 1  |
| 3/6                | 2  | 0 | 0 | 0   | 1  | 1  |
| 3/7                | 2  | 0 | 0 | 0   | 1  | 1  |
| 3/10               | 3  | 1 | 0 | 1   | 0  | 1  |
| 3/12               | 3  | 1 | 0 | 0   | 0  | 2  |
| 3/13               | 3  | 0 | 0 | 0   | 0  | 1  |
| 3/15               | 2  | 1 | 0 | 0   | 1  | 0  |

| ADAMS, Riley (C) #15 |    |   |   |     |    |    |
|----------------------|----|---|---|-----|----|----|
| DATE                 | AB | H | R | XBH | BB | SO |
| 2/21                 | 1  | 0 | 0 | 0   | 1  | 0  |
| 2/23                 | 0  | 0 | 1 | 0   | 1  | 0  |
| 2/26                 | 2  | 0 | 0 | 0   | 0  | 0  |
| 2/28                 | 3  | 0 | 0 | 0   | 1  | 0  |
| 3/4*                 | 1  | 1 | 0 | 0   | 0  | 0  |
| 3/6                  | 3  | 1 | 0 | 0   | 0  | 1  |
| 3/8                  | 0  | 0 | 0 | 0   | 0  | 0  |
| 3/12                 | 1  | 1 | 1 | 1   | 0  | 0  |
| 3/15                 | 1  | 0 | 0 | 0   | 0  | 0  |

| BARRERA, Tres (C) #34 |    |   |   |     |    |    |
|-----------------------|----|---|---|-----|----|----|
| DATE                  | AB | H | R | XBH | BB | SO |
| 2/21                  | 2  | 0 | 0 | 0   | 0  | 0  |
| 2/24                  | 1  | 0 | 0 | 0   | 1  | 1  |
| 2/25                  | 3  | 0 | 0 | 0   | 0  | 2  |
| 3/1                   | 2  | 0 | 0 | 0   | 0  | 1  |
| 3/5                   | 1  | 0 | 0 | 0   | 0  | 0  |
| 3/10                  | 0  | 0 | 0 | 0   | 0  | 0  |
| 3/11                  | 1  | 0 | 0 | 0   | 0  | 1  |
| 3/13                  | 0  | 0 | 0 | 0   | 0  | 0  |
| 3/14                  | 0  | 0 | 0 | 0   | 1  | 0  |

| CHAPARRO, Andrés (1B) #87 |    |   |   |     |    |    |
|---------------------------|----|---|---|-----|----|----|
| DATE                      | AB | H | R | XBH | BB | SO |
| 2/22                      | 1  | 1 | 1 | 0   | 2  | 0  |
| 2/24                      | 2  | 0 | 0 | 0   | 0  | 1  |
| 2/26                      | 2  | 1 | 1 | 1   | 0  | 0  |
| 2/28                      | 0  | 0 | 0 | 0   | 1  | 0  |
| 3/2                       | 2  | 0 | 0 | 0   | 0  | 0  |
| 3/5                       | 3  | 1 | 1 | 0   | 0  | 0  |
| 3/7                       | 2  | 0 | 0 | 0   | 1  | 1  |
| 3/8                       | 2  | 0 | 0 | 0   | 0  | 2  |
| 3/11                      | 3  | 1 | 0 | 0   | 0  | 1  |
| 3/12                      | 2  | 1 | 1 | 1   | 0  | 0  |
| 3/14                      | 4  | 0 | 0 | 0   | 0  | 3  |
| 3/15                      | 1  | 0 | 0 | 0   | 0  | 0  |

| CREWS, Dylan (OF) #3 |    |   |   |     |    |    |
|----------------------|----|---|---|-----|----|----|
| DATE                 | AB | H | R | XBH | BB | SO |
| 2/21                 | 3  | 0 | 0 | 0   | 0  | 1  |
| 2/23                 | 1  | 0 | 1 | 0   | 1  | 0  |
| 2/25                 | 2  | 0 | 0 | 0   | 0  | 2  |
| 2/27                 | 3  | 1 | 1 | 0   | 0  | 0  |
| 3/4*                 | 3  | 0 | 0 | 0   | 0  | 1  |
| 3/6                  | 3  | 0 | 0 | 0   | 0  | 1  |
| 3/7                  | 2  | 1 | 1 | 0   | 1  | 1  |
| 3/10                 | 2  | 0 | 0 | 0   | 1  | 1  |
| 3/12                 | 3  | 0 | 0 | 0   | 0  | 0  |
| 3/13                 | 2  | 1 | 1 | 0   | 0  | 0  |
| 3/15                 | 3  | 0 | 0 | 0   | 0  | 3  |

| FORD, Harry (C) #17 |    |   |   |     |    |    |
|---------------------|----|---|---|-----|----|----|
| DATE                | AB | H | R | XBH | BB | SO |
| 2/21                | 2  | 1 | 0 | 0   | 1  | 1  |
| 2/22                | 3  | 1 | 1 | 0   | 0  | 2  |
| 2/24                | 2  | 0 | 0 | 0   | 0  | 1  |
| 2/26                | 1  | 0 | 0 | 0   | 0  | 0  |
| 2/28                | 2  | 0 | 0 | 0   | 1  | 2  |
| 3/14                | 2  | 0 | 0 | 0   | 1  | 1  |

| FRANKLIN, Christian (OF) #33 |    |   |   |     |    |    |
|------------------------------|----|---|---|-----|----|----|
| DATE                         | AB | H | R | XBH | BB | SO |
| 2/21                         | 2  | 0 | 0 | 0   | 0  | 2  |
| 2/23                         | 2  | 0 | 0 | 0   | 0  | 1  |
| 2/25                         | 2  | 1 | 0 | 0   | 0  | 1  |
| 2/27                         | 1  | 0 | 0 | 0   | 0  | 0  |
| 3/1                          | 2  | 0 | 1 | 0   | 0  | 1  |
| 3/2                          | 1  | 0 | 0 | 0   | 0  | 1  |
| 3/5                          | 3  | 2 | 0 | 0   | 0  | 1  |
| 3/7                          | 1  | 0 | 0 | 0   | 0  | 0  |
| 3/8                          | 2  | 0 | 0 | 0   | 0  | 0  |
| 3/11                         | 1  | 1 | 1 | 0   | 0  | 0  |
| 3/12                         | 1  | 1 | 0 | 0   | 1  | 0  |
| 3/14                         | 2  | 0 | 1 | 0   | 0  | 1  |
| 3/15                         | 1  | 0 | 0 | 0   | 0  | 1  |

| GARCÍA Jr., Luis (2B) #2 |    |   |   |     |    |    |
|--------------------------|----|---|---|-----|----|----|
| DATE                     | AB | H | R | XBH | BB | SO |
| 2/27                     | 2  | 2 | 1 | 1   | 0  | 0  |
| 3/1                      | 2  | 0 | 0 | 0   | 0  | 0  |
| 3/4*                     | 3  | 1 | 0 | 1   | 0  | 1  |
| 3/6                      | 2  | 0 | 0 | 0   | 1  | 0  |
| 3/7                      | 3  | 0 | 0 | 0   | 0  | 0  |
| 3/10                     | 3  | 0 | 0 | 0   | 0  | 1  |
| 3/12                     | 3  | 0 | 0 | 0   | 0  | 0  |
| 3/13                     | 3  | 0 | 0 | 0   | 0  | 2  |
| 3/15                     | 3  | 1 | 1 | 0   | 0  | 0  |

| HASSELL III, Robert (OF) #6 |    |   |   |     |    |    |
|-----------------------------|----|---|---|-----|----|----|
| DATE                        | AB | H | R | XBH | BB | SO |
| 2/22                        | 3  | 1 | 1 | 1   | 0  | 2  |
| 2/24                        | 2  | 0 | 0 | 0   | 0  | 1  |
| 2/26                        | 2  | 1 | 1 | 0   | 0  | 0  |
| 2/28                        | 3  | 0 | 0 | 0   | 0  | 0  |
| 3/1                         | 1  | 1 | 0 | 0   | 1  | 0  |
| 3/4*                        | 1  | 0 | 0 | 0   | 0  | 1  |
| 3/5                         | 3  | 2 | 1 | 0   | 0  | 0  |
| 3/7                         | 1  | 0 | 0 | 0   | 0  | 0  |
| 3/8                         | 3  | 0 | 0 | 0   | 0  | 2  |
| 3/11                        | 1  | 0 | 0 | 0   | 0  | 0  |
| 3/12                        | 2  | 1 | 0 | 0   | 0  | 1  |
| 3/14                        | 3  | 1 | 0 | 0   | 0  | 1  |
| 3/15                        | 1  | 0 | 0 | 0   | 0  | 1  |

| HOUSE, Brady (3B) #12 |    |   |   |     |    |    |
|-----------------------|----|---|---|-----|----|----|
| DATE                  | AB | H | R | XBH | BB | SO |
| 2/22                  | 4  | 2 |   |     |    |    |